AGN. NO.	

## MOTION BY MAYOR MICHAEL D. ANTONOVICH

MARCH 31, 2015

## REVISED ITEM #38-B - GRACE RESOURCE CENTER

Grace Resource Center (Grace Resources) is requesting the gratis use of the County-owned High Desert Hospital facility for the storage of bedding and clothing materials. The materials are used during the winter as part of the Winter Shelter program. Grace Resources and its stakeholder partners are also interested in using the High Desert Hospital facility as the Winter Shelter during the 2015-2016 winter months.

## I, THEREFORE, MOVE that the Board of Supervisors:

- Waive the \$200 permit fee and the \$250 cleaning deposit for use of the High Desert Hospital facility, located at 44900 60<sup>th</sup> Street East, Lancaster, excluding the cost of liability insurance, for two days on April 3-4, 2015 to deliver and store materials;
- 2. Find that a portion of the High Desert Hospital facility located at 44900 60<sup>th</sup> Street East, Lancaster is not needed for Los Angeles County (County) purposes;

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3. Find that the issuance of a gratis license to Grace Resources for use of space at the High Desert Hospital facility located at 44900 60<sup>th</sup> Street East, Lancaster as a Winter Shelter, is categorically exempt from the California Environment Quality Act (CEQA) pursuant to CEQA Guidelines 15301 (Existing Facilities), and Class 1 of the County's Environmental Document Reporting Procedures and Guidelines; and

Authorize the Interim Chief Executive Officer or her designee, to execute a gratis
license approved by County Counsel for a one-year term, with two one-year
renewal options; and

5. Additionally, authorize the gratis license in accordance with Government Code section 26227; find that Grace Resources is a non-profit organization; find that the Winter Shelter Program is necessary to meet the social needs of the population of the County; and find that the terms of the license, for Grace Resources to conduct its program at the described location, are in the best interests of the County and the general public.

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## **CONTACT:**

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